

## NOTICES

### Sunday service links shown below

Via Benefice Website

<https://www.oldburybenefice.org.uk/video-category/latest-services>

Via You Tube <https://tinyurl.com/oldbury-youtube-channel>

### Coffee Zoom meeting each Sunday morning at 11.30.

Everyone is welcome to join us and catch up with familiar faces.

#### We will send a new link out each week, (see below)

Please pass this info round to anyone you know who would like to join us for a friendly chat and get together!

Look forward to seeing you

Blessings Linda x

Click on the link below or type it into your web browser or search engine. If you have zoom installed on your computer, it will either open automatically, or ask you if you want to open zoom - you do, so click on "Allow".

You also need to tell it to "Use Internet Audio" if you want us to be able to hear you! If you have any further questions, someone will be able to help you

<https://tinyurl.com/oldbury-zoom-28feb>

### Something New

We are inviting everyone to a mid-week ZOOM get together – A chance to bring your own questions and comments to discuss the Sunday sermon given by Linda/Matt. There will be a maximum of 2 questions from each, which you will find on the back of the notice sheet.

The link is shown below, please follow instructions as above:

**Wednesday 3<sup>rd</sup> March at 11am**

<https://tinyurl.com/oldbury-Wednesdays>

### Contact details

**Administrator:** Lorraine Stewart 01249 815198

[oldburybenefice@gmail.com](mailto:oldburybenefice@gmail.com)

Tuesdays and Thursdays, 9.00am to 3.00pm

Benefice Office: 8 Court Farm Stables, Heddington, SN11 0PN

**Rector:** Rev Matthew Earwicker, 01249 821329 [mattearwicker@gmail.com](mailto:mattearwicker@gmail.com)

(Day off - Friday)

**Associate Priest:** Rev Linda Dytham, 01380 859571

[ladytham@btinternet.com](mailto:ladytham@btinternet.com)

(Work days Thursday, Friday, Sunday)

You will find contact details for the churchwardens in the Villages magazine.

Sunday 28th February 2021

Romans 4:13-25

Mark 8.31-38

Lent 2

The way of suffering



Next Sunday  
7<sup>th</sup> March

Lent 3  
God's values and our values

Almighty God,  
by the prayer and discipline of Lent  
may we enter into the mystery of Christ's  
sufferings,  
and by following in his Way  
come to share in his glory;  
through Jesus Christ our Lord.

### Staying safe at services COVID-19

We are excited to be able to welcome you back into our churches, but we want to make sure that no one is at risk in doing so. We will do our best to keep you safe, but you can help us by following these simple rules:



Wash your hands before and after coming to church, and use sanitiser when you enter the church building



Keep 2m apart wherever possible



Please wear a face covering unless you are exempt - you will be protecting others



Please do not shake hands or hug, either during the service or afterwards



Please follow the instructions of the wardens at all time, especially if going forward for communion



Please do not arrive very early or hang around for long after the service

**Children** are always welcome in our churches, but unfortunately, we cannot provide toys or books at this time.

**A loop system** may be provided in this church. Please ask or check by switching your hearing aid to the "T" position.

## Readings:

### Gospel Reading: Mark 8.31-38 (NIV)

He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and that he must be killed and after three days rise again. He spoke plainly about this, and Peter took him aside and began to rebuke him.

But when Jesus turned and looked at his disciples, he rebuked Peter. “Get behind me, Satan!” he said. “You do not have in mind the concerns of God, but merely human concerns.”

Then he called the crowd to him along with his disciples and said: “Whoever wants to be my disciple must deny themselves and take up their cross and follow me. For whoever wants to save their life will lose it, but whoever loses their life for me and for the gospel will save it. What good is it for someone to gain the whole world, yet forfeit their soul? Or what can anyone give in exchange for their soul? If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of them when he comes in his Father’s glory with the holy angels.”

### New Testament Reading: Romans 4:13-25 (GNT)

When God promised Abraham and his descendants that the world would belong to him, he did so, not because Abraham obeyed the Law, but because he believed and was accepted as righteous by God. For if what God promises is to be given to those who obey the Law, then faith means nothing and God’s promise is worthless. The Law brings down God’s anger; but where there is no law, there is no disobeying of the law.

And so the promise was based on faith, in order that the promise should be guaranteed as God’s free gift to all of Abraham’s descendants—not just to those who obey the Law, but also to those who believe as Abraham did. For Abraham is the spiritual father of us all; as the scripture says, “I have made you father of many nations.” So the promise is good in the sight of God, in whom Abraham believed—the God who brings the dead to life and whose command brings into being what did not exist. Abraham believed and hoped, even when there was no reason for hoping, and so became “the father of many nations.” Just as the scripture says, “Your descendants

### Questions from Matt

Q1 How does the thought of suffering for being a Christian make you feel?

Q2 Jesus claims heaven is worth any price we could be asked to pay to get there. How can we make that feel more true to us?

### Questions from Linda

Q1 Have you ever thought of yourself as a descendant of Abraham?

Q2 Do you think living God’s way leads to suffering, and if so do you have any examples?

### Benefice Communion

on

**7th March at 10.30am coming from St. Mary’s Church Calstone**

To join the above please use the link below.

Please join a few minutes early and you will be able to go straight in without waiting to be invited.

<https://tinyurl.com/oldbury-communion-7mar>

### (Reading continued)

will be as many as the stars.” He was then almost one hundred years old; but his faith did not weaken when he thought of his body, which was already practically dead, or of the fact that Sarah could not have children. His faith did not leave him, and he did not doubt God’s promise; his faith filled him with power, and he gave praise to God. He was absolutely sure that God would be able to do what he had promised. That is why Abraham, through faith, “was accepted as righteous by God.” The words “he was accepted as righteous” were not written for him alone. They were written also for us who are to be accepted as righteous, who believe in him who raised Jesus our Lord from death. Because of our sins he was given over to die, and he was raised to life in order to put us right with God.