NOTICES

Sunday 28th April

4.00pm Calstone: Evensong

11.15 Cherhill: Holy Communion

10.00 Compton Bassett: Morning Worship 11.15 Heddington: Morning Worship

Monday 29 th April	10.00 Heddington Coffee Morning 5.00pm Yatesbury APCM
Tuesday 30 th April	9.15 Little Fishes
Wednesday 1st May	1.30pm Home Group at the Rectory
Sunday 5 th May	10.30 Heddington: Rogation Service

Contact details

Administrator: Emma Marsh 07821 836233

Oldburybenefice@gmail.com

Monday, Tuesday, Wednesday, and Thursdays, 9 am to 12 noon

Benefice Office: 8 Court Farm Stables, Heddington, SN11 0PN

Rector: Rev Matthew Earwicker, 01249 821329 mattearwicker@gmail.com

(Day off - Friday)

You will find contact details for the churchwardens in the Villages magazine.

If you need help with safeguarding issues, please contact the Safeguarding Officer on 07864 000906

28th April 5th Sunday of Easter Acts 8.26-40 John 15.1-8



Almighty God, who through your only-begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life:

grant that, as by your grace going before us you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ our risen Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Next week: 6th Sunday of Easter

Acts 10.44-48 John 15.9-17

Welcome

We hope you feel welcome at our church and find it a place where you can meet with God. If you are unsure about anything, please ask the person who gave you this sheet.

We love children and we understand they will make some noise; don't worry about it! However, if you feel your youngest ones would benefit from playing quietly in a corner, do ask the people who welcomed you and they can point you in a suitable direction. We may even have the odd book or toy for them to play with.

A loop system may be provided in this church. Please ask or check by switching your hearing aid to the "T" position.

Receiving the bread and wine

We have been asked by the Department of Health and the House of Bishops to discourage the dipping of wafers into the chalice as it is ensidered to increase the risk to others' health. If for any reason you do not wish to drink from the chalice, could I therefore ask you to simply let it pass you by. The Church of England has always taught that it is sufficient to receive just the bread. If you have any questions about this, please speak to me after the service or during the week.

PLEASE TAKE THIS LEAFLET HOME WITH YOU

New Testament Reading: Acts 8.26-40

Now an angel of the Lord said to Philip, 'Go south to the road – the desert road – that goes down from Jerusalem to Gaza.' So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of the Kandake (which means 'queen of the Ethiopians'). This man had gone to Jerusalem to worship, and on his way home was sitting in his chariot reading the Book of Isaiah the prophet. The Spirit told Philip, 'Go to that chariot and stay near it.'

Then Philip ran up to the chariot and heard the man reading Isaiah the prophet. 'Do you understand what you are reading?' Philip asked.

'How can I,' he said, 'unless someone explains it to me?' So he invited Philip to come up and sit with him.

This is the passage of Scripture the eunuch was reading:

'He was led like a sheep to the slaughter, and as a lamb before its shearer is silent, so he did not open his mouth.

In his humiliation he was deprived of justice.

Who can speak of his descendants?

For his life was taken from the earth.'

The eunuch asked Philip, 'Tell me, please, who is the prophet talking about, himself or someone else?' Then Philip began with that very passage of Scripture and told him the good news about Jesus.

As they travelled along the road, they came to some water and the eunuch said, 'Look, here is water. What can stand in the way of my being baptised?' And he gave orders to stop the chariot. Then both Philip and the eunuch went down into the water and Philip baptised him. When they came up out of the water, the Spirit of the Lord suddenly took Philip away, and the eunuch did not see him again, but went on his way rejoicing. Philip, however, appeared at Azotus and travelled about, preaching the gospel in all the towns until he reached Caesarea.

Gospel Reading: John 15.1-8

'I am the true vine, and my Father is the gardener. He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful. You are already clean because of the word I have spoken to you. Remain in me, as I also remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.

'I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. If you do not remain in me, you are like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you. This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples.

Listening to God

We spend a lot of time talking to God and about God, but it is important to listen as well.

Jenny Campbell and team are going to be leading us in a morning of learning to listen to God at All Saints, Yatesbury
Saturday 11th May, from 9.30 for coffee until 1pm.

All are welcome

Upcoming APCM Meetings

Yatesbury: Monday 29th April @ 5.00pm

The Bible Study Group

The next meeting is on Thursday, 9th May at 7.15pm.

Home Group at the Rectory

Next meeting will be on Wednesday 1st May at 1.30pm